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**PATENT APPLICATION TRANSMITTAL LETTER**

(Large Entity)

Docket No.

5603.02

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Jerry A. DUKES, Thomas E. OGDEN, and Rodney STUDE**

For: **CORRUGATED PIPE CONNECTION JOINT**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL759301061US**
- ☒ **8** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

jc841 U.S. PTO  
09/765924

01/20/01

**CLAIMS AS FILED**

| For   | #Filed    | #Allowed | #Extra | Rate      | Fee      |
|---|-----------|----------|--------|-----------|----------|
| <b>Total Claims</b>   | <b>19</b> | - 20 =   | 0      | x \$18.00 | \$0.00   |
| <b>Indep. Claims</b>  | <b>3</b>  | - 3 =    | 0      | x \$80.00 | \$0.00   |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/> |           |          |        |           | \$0.00   |
| <b>BASIC FEE</b>  |           |          |        |           | \$710.00 |
| <b>TOTAL FILING FEE</b>   |           |          |        |           | \$710.00 |

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1415** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 19, 2001**

20

*Lee R. Osman*

Signature

**Lee R. Osman, Reg. No. 38,260**  
**USPTO Customer No. 20686**

cc: **Uponor**

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **DUKES et al.**

Docket No.

**5603.02**

Serial No.

Filing Date

**2018** January 20, 2001

Examiner

Group Art Unit

Invention:

**CORRUGATED PIPE CONNECTION JOINT**

I hereby certify that the following correspondence:

Application Data Sheet; Utility Patent Application Transmittal Letter; Declaration & Power of Attorney (unsigned); Specification, Claims, and Abstract; 8 sheets of drawings; and return postcard.

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**January 20, 2001***(Date)***Kristin Sheek***(Typed or Printed Name of Person Mailing Correspondence)***Kristin M. Sheek***(Signature of Person Mailing Correspondence)***EL759301061US***("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.